

## AICES 15yrs NETBALL INFORMATION 2024

| Venue      | Netball Central - 1 Olympic Blvd, Sydney Olympic Park NSW 2127   |       |             |    |             |  |
|------------|--|-------|-------------|----|-------------|--|
| Date       | Nominations - Tuesday 30th April 2024  |       |             |    |             |  |
|            | Carnival - Thursday 2nd May 2024   |       |             |    |             |  |
| Courts     | ТВА  |       |             |    |             |  |
| First Aid  | First Aid/Sports trainer will be on duty All teams should also bring their own First Aid Kit. Ice will be available                    |       |             |    |             |  |
| Umpires    | All umpires will be supplied.  |       |             |    |             |  |
| Rules      | Games 2 x 15min halves 3min break between halves 17min break between games Centrally timedno time off Rules Normal Netball rules apply |       |             |    |             |  |
| Selections | The selection panel will be made up of:  | Teams |             |    |             |  |
|            | AICES Netball Convenor & Assistant Convenor and  | No    | Association | No | Association |  |
|            | 2 x Independent Selectors. The independent   | 1     | HRIS        | 4  | WAS         |  |
|            | selectors will finalise selections in the final trial.   | 2     | CDSSA       | 5  | CASA        |  |
|            |  | 3     | HZSA        | 6  | SASSA       |  |
|            |  |       |             |    |             |  |

## **DRAW**

| Time  |                                 |       |       |  |  |
|-------|---------------------------------|-------|-------|--|--|
| 10.00 | 1 v 5                           | 2 v 4 | 3 v 6 |  |  |
| 10.50 | 2 v 6                           | 4 v 5 | 1 v 3 |  |  |
| 11.40 | 2 v 5                           | 3 v 4 | 1 v 6 |  |  |
| 12.15 | Lunch Break & Selection Meeting |       |       |  |  |
| 12.50 | 1 v 4                           | 5 v 6 | 2 v 3 |  |  |
| 1.40  | 3 v 5                           | 1 v 2 | 4 v 6 |  |  |
| 2.15  | Presentations                   |       |       |  |  |
| 2.30  | Final Trial                     |       |       |  |  |
| 3.15  | Finish                          |       |       |  |  |
|       |                                 |       |       |  |  |